



*Association of the United States Army
Connecticut Chapter*

Annual Spring Dinner & Awards Ceremony

Friday, April 12, 2019

6:00 p.m. Registration – 7:00 p.m. Dinner

Aqua Turf Club

556 Mulberry Street, Plantsville, CT 06479

www.aquaturfclub.com *Tel: 860-621-9335*

Guest Speaker: *Lewis P. Vasquez*
Army Reserve Ambassador, Connecticut

Dress: Civilian - Business Attire
Military - Class A Uniform

CASH BAR

Spouses and Guests are encouraged to attend



RSVP by April 5- *Elaine Krauss (203) 746-1138*

E-mail: kraussem@comcast.net

Checks payable to: Connecticut Chapter, AUSA

Mail to: Mrs. Elaine Krauss - 52 Smoke Hill Drive, Danbury, CT 06811

\$40.00 AUSA Members & Guests

If you wish to purchase a table of 10 (\$400.00), please indicate your choice of Option A or Option B below:

___ *Option A, We will fill all 10 seats*

___ *Option B, We will fill ___ seats and the Chapter may use the remainder for chapter guests.*

Name: _____

Address: _____

Telephone: _____ *e-mail:* _____